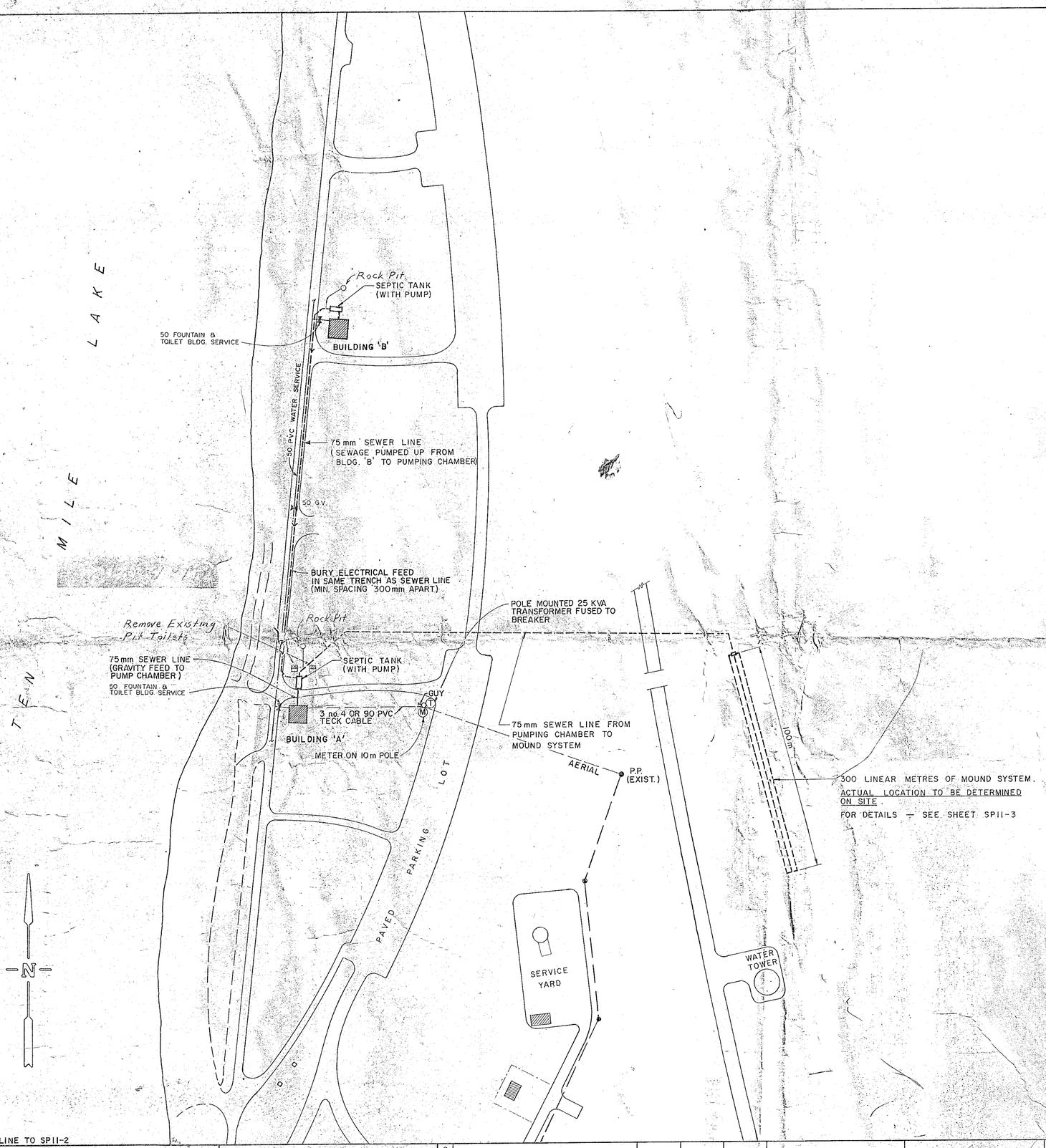
NOTE: SUBMIT TENDER FOR BLDGS 'C' & 'D' ONLY
BLDGS 'A' & 'B' WILL NOT BE BUILT AT THIS TIME.



LIST OF DRAWINGS

1 of 12	SP11-1	SITE PLAN - NORTH SECTION
2 of 12	SP11-2	SITE PLAN - SOUTH SECTION
3 of 12	SP11-3	MOUND SYSTEM (BLDG. 'A,B,C & D)
4 of 12	SP11-4	16.2kl. SEPTIC TANK(BLDG. A,B & D)
5 of 12	SP11-5	5.2kl. SEPTIC TANK (BLDG. C)
6 of 12	SP11-6	6 UNIT-PLAN, ELEVATIONS & SEC.(BLDG.A,B & D)
7 of 12	SP11-7	6 UNIT-ROOF PLAN & DETAILS
8 of 12	SP11-8	6 UNIT-PLUMBING DETAILS
9 of 12	SP11-9	4 UNIT-PLAN, ELEVATIONS & SEC. (BLDG. C)
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12 of 12	SP11-12	4 UNIT & 6 UNIT - ELECTRICAL (BLDGS A,B,C &D)

THE PROVINCE OF BRITISH COLUMBIA
MINISTRY OF LANDS, PARKS AND HOUSING
PARKS AND OUTDOOR RECREATION DIVISION

No.	Revision	Drawn	Date	Checked
G				
F				
E				
D				
C				
B				
A				

0 20 40 60 80 100
Scale in metres

Approved	Position	Date
T.O. Moore	Regional Director	
J.D. Ring	Manager, Technical Services	
C.J. Velay	Director, Park Programs Branch.	

Survey:	Drawn:	Checked:	Design:	Checked:
Date:	Date:	Date:	Date:	Date:

National Topographic Series Sheet 93 G/2
Park File Number 2-1-1-5
Microfilm Number

TEN MILE LAKE PROVINCIAL PARK

SITE PLAN - NORTH SECTION

#4

Project No.
Sheet 1 Of 12
Dwg. No. 1-1-5 / SP11-1

Destroy All Drawings Prior To